

Ingham County 4-H Club  
\_\_\_\_\_, \_\_\_\_\_ 2019

**AGENDA**

1. Call meeting to order: \_\_\_\_\_, \_\_\_\_\_ p.m. by \_\_\_\_\_
  
2. Pledges:  
    Pledge of Allegiance \_\_\_\_\_  
    4-H Pledge \_\_\_\_\_
  
3. Approval of Agenda: \_\_\_\_\_, \_\_\_\_\_
  
4. Minutes of Previous Meeting: by \_\_\_\_\_  
    Motion: \_\_\_\_\_, \_\_\_\_\_
  
5. Treasurer's Report: by \_\_\_\_\_  
    Current Balance \$ \_\_\_\_\_ as of \_\_\_\_\_
  
6. Report of Officers:  
    A. Introduce and welcome visitors  
    B. \_\_\_\_\_
  
7. Committee Reports:  
    A. \_\_\_\_\_  
    B. \_\_\_\_\_
  
8. Old Business:  
    A. \_\_\_\_\_  
    B. \_\_\_\_\_  
    C. \_\_\_\_\_
  
9. New Business:  
    A. \_\_\_\_\_  
    B. \_\_\_\_\_
  
10. Leader Reports  
    A. \_\_\_\_\_  
    B. \_\_\_\_\_  
    C. \_\_\_\_\_
  
11. Date of Next Meeting: \_\_\_\_\_, 2019
  
12. Adjournment: \_\_\_\_\_ p.m.